Northeast Regional ATV Joint Powers Board Meeting Minutes SLC Virginia Government Services Center Virginia, MN October 21, 2024

Board Members Present: Paul McDonald (St. Louis County Commissioner) Ricky Roche (Koochiching County Commissioner), Rick Goutermont (Lake County Commissioner)

<u>Others Present</u>: Jason Chopp, Eric Fallstrom, Ron Potter, Nathan Heibel, Tom Baumchen, Joe Majerus, Dennis Hendricks, Chris Rokke, Tim Engrav, Jason Meyer, Dennis Hendrickson

I. Call To Order/Establishment of Quorum:

• Meeting called to order by McDonald at 2:00 PM

II. Agenda Approval:

- Commissioner's Roche/Goutermont motioned to approve the meeting agenda.
- Motion carried unanimously (3-0)

III. Approval of Minutes from September 16, 2024

IV. <u>Public Comments:</u>

- None
- V. Regular Agenda:
 - 1. Funding Update
 - None
 - 2. Statewide Master Plan Update
 - \circ No update. The that the plan is under review by the DNR commissioner's office.
 - 3. NE Regional Masterplan Update
 - No updates. SEH will work on getting a draft report for the JPB in December.
 - 4. 2025 ATV MN Legislative Resolution Initiative
 - Resolutions by a the ATV clubs must be submitted to Jason by November 12. The Summit is on December 7th.
 - 5. 2024 Ride and Rally
 - o 177 participants on the Friday ride. 250 participants on at the Saturday events.
 - o 2025 Ride and Rally will be held in Silver Bay/Finland Area
 - 6. BL 24-05 Regional Master Plan Contract Amendment
 - Commissioner's Goutermont/Roche motioned to approve the meeting agenda.
 - Motion carried unanimously (3-0)
 - 7. NOHVCC Annual Conference
 - Commissioner McDonald and Ron Potter provided a recap on the presentation.
 - 8. Other Items of Interest
 - o None

VI. Adjournment:

- Commissioner's Roche/Goutermont motioned to adjourn at 2:15 pm. Motion carried unanimously (3-0)
- Next meeting will be held on November 18, 2024, at 2:00 pm at the St Louis County Public Works Office.

Meeting Minutes respectfylly submitted by Jason Chopp.

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Commissioner Paul McDonald, Chair

NE Regional ATV Joint Powers Board